



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# ENSURE A BRIGHTER FUTURE

YMCA Licensed Child Care  
2011–2012 Returning Participant  
Admission Information

**MANOR**



**MARIN YMCA**  
1500 Los Gamos Dr., San Rafael, CA 94903  
415-492-YMCA • [www.ymcasf.org/marin](http://www.ymcasf.org/marin)

# MANOR • BILLING SCHEDULE 2011–2012

## Tuition Rates (per 4 week session)

	<b>Morning 7:00–8:30</b>	<b>Kindie Time 2:00–6:30</b>	<b>Afternoon 3:00–6:30</b>
	Program / Facility	Program / Facility	Program / Facility
1 day .....	\$47 / 42 .....	\$107 / 102 .....	\$94 / 89
2 day .....	\$78 / 68 .....	\$178 / 168 .....	\$156 / 146
3 day .....	\$110 / 95 .....	\$252 / 237 .....	\$219 / 204
4 day.....	\$135 / 115 .....	\$310 / 290.....	\$271 / 251
5 day .....	\$167 / 142 .....	\$380 / 355 .....	\$332 / 307
Flat Rate .....	\$130 / 116 (8:30–9:30 a.m. or 2:00–3:00 p.m. M, T, Th and F ONLY)		

## Additional Tuition Options

Program Membership (Annual).....	\$50 for individual
.....	\$75 for family
Registration Fee (Annual).....	\$65
Full Day (7:00–6:30) on No School Days.....	\$45
Hourly Drop-in .....	\$10
Late pick-up .....	\$5 a minute for pick-up after closing

- Payment is due in advance by the 20th of each month. A \$25 fee will be applied for late payment.
- No credits will be given for holidays, illness, in service days or vacations.
- Registration and Program Membership are non refundable.
- Two week notice for cancellation or decrease in days must be indicated on a status change form and turned into the Site Director.
- Marin Child Care Council, PACE and Cal Works families are responsible for balance of tuition.
- Hourly drop-in days are for non-scheduled day.

<b>4 week Session</b>	<b>Session Dates</b>	<b>Payment / Draft Date</b>
Session 1 .....	August 22–September 2 .....	July 20th (two week prorate)
Session 2 .....	September 5–30 .....	August 20th
Session 3 .....	October 3–28 .....	September 20th
Session 4 .....	October 31–November 25 .....	October 20th
Session 5 .....	November 28–January 6 .....	November 20th
Winter Break Camp.....	December 19–30 .....	Payment due upon registration
Session 6 .....	January 9–February 4.....	December 20th
Mid Winter Break Camp.....	February 21–24.....	Payment due upon registration
Session 7 .....	February 6–March 9 .....	January 20th
Spring Break Camp .....	April 9–13 .....	Payment due upon registration
Session 8 .....	March 12–April 6 .....	February 20th
Session 9 .....	April 16–May 11 .....	March 20th
Session 10.....	May 14–June 7 .....	April 20th

(Sessions dates are subject to change depending on NUSD budget decisions.)

# MANOR • REGISTRATION FORM 2011–2012

Child's Name \_\_\_\_\_

Starting Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex:  M  F Age \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_ Room Number \_\_\_\_\_

## Responsible Adult Information:

Name \_\_\_\_\_ Phone (W) \_\_\_\_\_ Phone (Cell) \_\_\_\_\_

Relationship \_\_\_\_\_ Email Address \_\_\_\_\_ Birthdate \_\_\_\_\_

Name \_\_\_\_\_ Phone (W) \_\_\_\_\_ Phone (Cell) \_\_\_\_\_

Relationship \_\_\_\_\_ Email Address \_\_\_\_\_ Birthdate \_\_\_\_\_

## School-Age Program Fee Schedule for Fall School Year

<b>Morning Care:</b>	Program / Facility	Days of Week (please circle)				
1 day/wk.....	\$47 / 42.....	M	T	W	TH	F
2 days/wk.....	\$78 / 68.....	M	T	W	TH	F
3 days/wk.....	\$110 / 95.....	M	T	W	TH	F
4 days/wk.....	\$135 / 115.....	M	T	W	TH	F
5 days/wk.....	\$167 / 142.....	M	T	W	TH	F
						Fee: \$ _____

<b>Early Bird Time:</b>	Program / Facility	Days of Week (please circle)				
1 day/wk.....	\$107 / 102.....	M	T	W	TH	F
2 days/wk.....	\$178 / 168.....	M	T	W	TH	F
3 days/wk.....	\$252 / 237.....	M	T	W	TH	F
4 days/wk.....	\$310 / 290.....	M	T	W	TH	F
5 days/wk.....	\$380 / 355.....	M	T	W	TH	F
						Fee: \$ _____

<b>Afternoon Care:</b>	Program / Facility	Days of Week (please circle)				
1 day/wk.....	\$94 / 89.....	M	T	W	TH	F
2 days/wk.....	\$156 / 146.....	M	T	W	TH	F
3 days/wk.....	\$219 / 204.....	M	T	W	TH	F
4 days/wk.....	\$271 / 251.....	M	T	W	TH	F
5 days/wk.....	\$332 / 307.....	M	T	W	TH	F
						Fee: \$ _____

<b>Flat Rate: 8:30–9:30 or 2-3</b>	Program / Facility	Days of Week (please circle)			
4 days/wk.....	\$130 / 116.....	M	T	TH	F
					Fee: \$ _____

Applying for Financial Assistance:  Yes  No

Bank Draft (see page 6):  Yes  No

Check Number \_\_\_\_\_ Check Total \_\_\_\_\_

See p. 6 for one time credit card payment information.

Annual Program Membership Fee	\$50 or \$75
Annual Registration Fee	\$65
4 Week Session Fee	\$ _____
Campaign Donation	\$ _____
<b>TOTAL Due Today</b>	\$ _____

Site Director Sig. \_\_\_\_\_ Date \_\_\_\_\_

# BANK DRAFT FORM

## ATTACH BANK DOCUMENTATION HERE

Marin YMCA a branch of YMCA of San Francisco  
Continuous Child Care  
Authorization for monthly account debit

1. I authorize the YMCA of San Francisco, to initiate debit entries to my credit card account at the bank named below.
2. The YMCA of San Francisco agrees to provide 30 days notification prior to a price increase.
3. I agree to pay for any time block adjustment caused by the usage of additional hours of child care as well as the \$10 transfer fee.
4. I agree that I will keep my HOME ADDRESS and PHONE NUMBER updated with the YMCA at all times.
5. I agree to IMMEDIATELY notify the YMCA if my account information changes.
6. I understand that a service charge will apply to any returns from my account.
7. I agree to provide written notice 30 days prior to the monthly draft date stated below to cancel this agreement.

Member Name \_\_\_\_\_ Membership Type \_\_\_\_\_

Child's Name \_\_\_\_\_ Child Care Site \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Account Holders Signature \_\_\_\_\_ Date \_\_\_\_\_

One time withdrawal. Not intended for monthly draft.

Beginning \_\_\_/ 20 / \_\_\_ and every month until \_\_\_/ 20 / \_\_\_ for monthly child care fees.

PLEASE NOTE: Your account could be drafted up to 5 days before or after this date.

VISA     MasterCard

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Member # \_\_\_\_\_ Received Date \_\_\_\_\_ Staff Initials \_\_\_\_\_

# MEDICAL HISTORY & CONSENT TO PROVIDE MEDICAL CARE

## Child's Medical History and Allergy Information: PLEASE DO NOT LEAVE BLANK.

To help the staff meet your child's needs, please check and give approximate dates for all that apply:

### Conditions:

- no significant conditions
- frequent ear infections
- heart defect/disease
- convulsions epilepsy
- diabetes
- bleeding/clotting disorders
- asthma
- ADD/ADHD
- \_\_\_\_\_

### Shots:

- tetanus
- TB
- Hep B
- MMR
- Hib
- DTP
- DT
- IVP
- TD

### Diseases:

- no significant diseases
- chicken pox
- mumps
- measles
- \_\_\_\_\_

### Allergies:

- no allergies
- hay fever
- poison ivy/oak
- insect stings
- penicillin
- \_\_\_\_\_

### Swimming Skills:

- Beginner
- Intermediate
- Advanced

### Sunscreen Permission:

The YMCA has permission to provide sunscreen to my child. Due to licensing, the YMCA staff is not allowed to apply sunscreen to your child.

\_\_\_\_\_  
Parent Signature

### Fieldtrip Permission:

I give permission for my child to participate in YMCA activities and fieldtrips (with advance notice).

\_\_\_\_\_  
Parent Signature

### Photo Release:

The YMCA has permission to use pictures taken of my child for future YMCA promotional purpose.

\_\_\_\_\_  
Parent Signature

## CONSENT FOR EMERGENCY MEDICAL TREATMENT Child Care Centers

As the parents or authorized representative, I hereby give consent to MARIN YMCA CHILD CARE to obtain all emergency medical or dental care prescribed by a duly licensed physician (M.D.) Osteopath (D.O) or Dentist (D.D.S.) for \_\_\_\_\_.  
(Child's Name)  
whatever conditions are necessary to preserve the life, limb or well being of the child named above.

\*\*My child is allergic to the following medication \_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

## IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent or Authorized Representative

CHILD'S NAME	LAST	MIDDLE	FIRST	SEX	TELEPHONE ( )
ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
FATHER'S NAME	LAST	MIDDLE	FIRST	BUSINESS TELEPHONE ( )	
HOME ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
MOTHER'S NAME	LAST	MIDDLE	FIRST	BUSINESS TELEPHONE ( )	
HOME ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
PERSON RESPONSIBLE FOR CHILD	LAST NAME	MIDDLE	FIRST	HOME TELEPHONE ( )	BUSINESS TELEPHONE ( )

### ADDITIONAL PERSONS WHO MAY BE CALLED IN AN EMERGENCY

NAME	ADDRESS	TELEPHONE	RELATIONSHIP

### PHYSICIAN OR DENTIST TO BE CALLED IN AN EMERGENCY

PHYSICIAN	ADDRESS	MEDICAL PLAN AND NUMBER	TELEPHONE ( )
DENTIST	ADDRESS	MEDICAL PLAN AND NUMBER	TELEPHONE ( )

IF PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?

CALL EMERGENCY HOSPITAL     
  OTHER     
 EXPLAIN: \_\_\_\_\_

### NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY

(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

NAME	RELATIONSHIP

TIME CHILD WILL BE CALLED FOR

SIGNATURE OF PARENT OR AUTHORIZED REPRESENTATIVE	DATE
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### TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR/FAMILY CHILD CARE HOMES LICENSEE

DATE OF ADMISSION	DATE LEFT
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